



Safer City Partnership Strategy Group

Date: WEDNESDAY, 21 FEBRUARY 2018

Time: 11.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Douglas Barrow (Chairman)
Peter Lisley (Deputy Chairman)
Jon Averbs
John Simpson
Bob Benton
Jocelyn Griffith
Andrew Carter
Paul Haigh
Don Randall
Peter Dunphy
Mark Scott
Lucy Sandford
Eric Beckford

Enquiries: George Fraser
tel.no.: 020 7332 1174
george.fraser@cityoflondon.gov.uk

Next Meetings: 31 May 2018 27 Sep 2018 29 Nov 2018

Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **MINUTES**
Minutes of the last meeting, held on 3 November 2017

For Decision
(Pages 1 - 12)
4. **OUTSTANDING REFERENCES**
Report of the Town Clerk

For Information
(Pages 13 - 18)
5. **CITY OF LONDON POLICE UPDATE**
Report of the Commissioner of Police

For Information
(Supplement)
6. **SERIOUS AND ORGANISED CRIME BOARD UPDATE**
Report of the Chairman of the Serious and Organised Crime Board

For Information
(Pages 19 - 26)
7. **COMMUNITY SAFETY TEAM UPDATE**
Report of the Community Safety Manager

For Information
(Pages 27 - 34)
8. **PREVENT PRESENTATION**
The Community Safety Manager to be heard.

For Information
9. **ANTISOCIAL BEHAVIOUR**
Report of the Community Safety Manager

For Information
(Pages 35 - 42)
10. **HEALTH AND WELLBEING UPDATE**
Report of the Health and Wellbeing Team

For Information
(Pages 43 - 46)

11. **DRUGS AND ALCOHOL MISUSE SERVICES**
Report of the Health & Wellbeing Team, Community & Children's Services

For Decision
(Pages 47 - 52)
12. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**
Report of the Port Health & Public Protection Director

For Information
(Pages 53 - 64)
13. **LONDON FIRE BRIGADE - VERBAL UPDATE**
The Borough Commander of the London Fire Brigade to be heard

For Information
14. **QUESTIONS RELATING TO THE WORK OF THE GROUP**
15. **ANY OTHER BUSINESS**